

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

| | Subcontracto | r Information | <u>4</u> | | | | |
|--|--------------------------------------|--|------------------------|-------------------------|--|--|--|
| Subcontractor Name: JC Worley Plumbing | | | | | | | |
| Address: 13485 Thunderhead St. San Diego, CA 921 | 129 | | | | | | |
| Phone: (858) 484-3422 Cell (858) 583-3403 | | | | | | | |
| Fax: (858) 484-3241 | | | | | | | |
| License Number: 907037 | License Classification:C-36 Plumbing | | License Status: Active | | | | |
| Project Information | | and the second of the second o | site Schedu | iling Information | | | |
| Approximate Start Date: April 26, 2013 | | Number of Shifts: 1 | | | | | |
| Expected Duration of Work (days): 56 | | Daily Start Time: 7:00am | | Daily Stop Time: 3:30pm | | | |
| | | Pay Period End Day: Su | nday | Pay Day: Friday | | | |
| Describe the V | Work You Will Perform | on this Project (400 | worde or l | 000) | | | |
| 20071100 1100 | WOIN TOO WILL SHOULD | on the Project (100 | words or n | ess) | | | |
| JC Worley Plumbing will complete site and above ground plumbing systems. | | | | | | | |
| To World Flambing will complete site and above ground plumping systems. | | | | | | | |
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| <i>,</i> | | | | | | | |
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| | | | | | | | |
| Equipment to Be Utilized in Performing Work on this Project | | | | | | | |
| Back Hoe | | | | | | | |
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Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

- 1. Preliminary assignments by the subcontractor.
- 2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
- The subcontractor shall review each claim and shall make final work assignments.
- 4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

| | 7. Any Graft in disagreement with the final assignments may file a | jurisdictional dispute consistent with Article 8 of the SD | OUSD PSA. | | | | | |
|--|--|---|---------------|------------|--|--|--|--|
| Jurisdictional Assignments | | | | | | | | |
| | Scope of Work | Craft Assignment-Identify Local Union No | Manpower Est. | | | | | |
| | | | <u>Peak</u> | <u>Avg</u> | | | | |
| Plumbing Systems | | Plumbing UA Local 230 | 2 | 1 | | | | |
| Site Plumbing Systems | | Operating Engineers Local 12 | 1 | 1 | | | | |
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| San Diego Building and Construction Local Unions | | | | | | | | |
| • | Insulators & Allied Trades (Heat & Frost) Local 5, | Sheet Metal Workers Local 206, | | | | | | |
| •. | Boilermakers Local 92, Bricklayers & Allied Craftsmen Local 4, | Steamfitters & Pipefitters Local 250, | | | | | | |
| • | Cement Masons Local 500/Area 744, | Teamsters Local 36, | | | | | | |
| • | IBEW - Electrical Workers Local 569, | Tile/Marble/Terrazzo Local 18 | | | | | | |
| • | International Union of Elevator Constructors Local 18, | Southwest Regional Council of Carpenters Local 547 | | | | | | |
| ٠ | Iron Workers Local 229, | Southwest Regional Council of Carpenters Local 1506 | | | | | | |
| • | Laborers Local 89, | Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 | | | | | | |
| • | Plasterers Local 200, | Painter & Allied Trades DC 36: | | | | | | |
| • | Plaster Tenders of So Cal Local 1414, | So Cal Drywall Finishers Local 1136, | | | | | | |
| • | Operating Engineers Local 12, | Floor Covers Local 1399, | | | | | | |
| • | Plumbers &Steamfitters UA Local 230, | Glaziers Local 1399, | | | | | | |
| • | Road Sprinkler Fitters Local 669, | Paint & Tapers Local 1399, | | | | | | |
| • | Roofers & Water Proofers Local 45, | Tradeshow and Sign Craft Local 831 | | | | | | |
| • | Laborers International Union Highway & Street Stripers' LU 1184 | UA Plumbers Local 345: Landscape, Irrigation, Underground and | | | | | | |
| | | Specialty Piping Applications | | | | | | |

General Contractor: Straight Line General Contractors, Inc.

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

JC Worley Plumbing

April 16, 2013

Project Labor Coordinator Parsons Constructors Inc. 100 W. Walnut Street Pasadena, CA 91124

Fax: (626)440-2516

Email: jessica.jones@parsons.com

Attention: Jessica Jones

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm JC Worley Plumbing agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CS-13-0502-29 and K-2 Modifications at Boone & Washington Elementary Schools, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

JC Worley Plumbing

By: Jeremy Worley

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]